

# RAJENDRA UNIVERSITY

#### PRAJNA VIHAR, BALANGIR - 767002

E-mail: rajendrauniversitybgr@gmail.com

| No | 407 | /RUB | Date: | 27-7-2023 |
|----|-----|------|-------|-----------|
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#### ADMISSION NOTICE

Applications are invited for admission into 3 Year Integrated B.Ed-Med course for the session 2023-2026. The last date for submission of application is 16.08.2023.

For Prospectus, Application Form and other details please visit the Websitewww.rajendrauniversity.ac.in.

> Chairperson, P.G. COUNCIL, Rajendra University, Balangir

Memo No. 408 /RUB

Date: 27-7-2023

Copy to all Notice Board/COE/COF/Coordinator, TEP/P.A to V.C/P.A to Registrar/Section Officer/All Section for information and necessary action.

Chairperson, P.G. COUNCIL, Rajendra University, Balangir

# INFORMATION BROCHURE FOR ADMISSION INTO

3 Yr. Integrated B.Ed M.Ed Course

2023-2026



Rajendra University, Prajna Vihar Balangir – 767002 (Odisha)



## RAJENDRA UNIVERSITY, PRAJNA VIHAR BALANGIR-767002 (ODISHA)

## ADMISSION BROCHURE FOR 3 Yr. Integrated B.Ed -M.Ed Course (Self Financing) for the Academic Session, 2023-2026

#### 3 Yr. Integrated B.Ed M.Ed Course:

The Programme is a three year full-time professional programme in education, without any option of intermediate exit before completing the 3 years of study. It aims at preparing teacher educators and other professionals in education, including curriculum developers, educational policy analysts, educational planners and administrators, school principals, supervisors, and researchers in the field of education. The completion of the programme shall lead to Integrated B.Ed M.Ed degree with specialization in either elementary education (upto class VIII), or Secondary and senior secondary education (VI to XII).

#### DURATION:

The Integrated B.Ed M.Ed programe shall be of duration of three academic years including two summers. Students shall be permitted to complete the programme requirements of the three years programme within a maximum period of four years from the date of admission to the Programme.

#### Eligibility

3 Year Integrated B.Ed M.Ed programme Candidates seeking admission to the 3 Year Integrated B.Ed M.Ed programme should have the following qualifications:

1. A Postgraduate degree in Science/ Social Sciences/ Humanities/Commerce from a recognized institution with a minimum 55% marks or equivalent grade.

#### RELAXATION:

- 1. There is relaxation of 5% marks in case of reserved category i.e. SC,ST,OBC/SEBC,P.H candidates
- 2. Intake capacity of the course is 50(25 from Science Stream and 25 from Arts & Commerce Stream)

#### **FEES**

Course Fee: Rs.50,000/ - per annum. (one can deposit Rs.25,000/- per Semester). Total Course fees Rs.1,50,000/- for three years(i.e six Semester), besides other fees like development fee, examination fees, etc. as applicable from time to time(Instalment Semesterwise).

#### **ADMISSION PROCEDURE:**

Selection of candidates for admission shall be made on the basis of career marks from HSC to PG degree.

#### Tie Breaking

In case of tie the higher percentage of marks of post graduation level shall be taken into consideration. If the percentage of marks in post graduation become tie, the candidate who is born earlier will be first in the merit list.

#### Reservation

Reservation for SC/ST and other applicable categories shall be as per the rules of the State Government issued from time to time.

#### How to apply

- 1. The last one page of this brochure contain application form. Download the application form and information & instructions which is available in the website: <a href="www.rajendrauniversity.ac.in">www.rajendrauniversity.ac.in</a>.
- 2. The downloaded application form duly filled in along with self attested photo copy of documents (All certificates and mark sheets from HSC to PG Degree) with a deposit of application fee for Rs. 500/-(Rupees Five Hundred) only in the following name & bank account given below (Copy of the counterfoil towards the deposit of application fee in the bank or the copy of the deposit through RTGS/NEFT/Online transfer be submitted along with the application form) be submitted by Speed Post / Regd. Post/ Courier only addressed to "Chairperson, P.G, Council,Rajendra University, Balangir. The envelope containing the application form should be superscripted for "Admission for 3 Yr. Integrated B.Ed M.Ed.Programme 2023-26"

Bank Account :

No. 50100497153534

Bank Name:

HDFC Bank Ltd, R.K.Towers, Daily Mrrket, Balangir.

Account Name:

RUB SELF FINANCING COURSE

IFSC CODE:-

HDFC0002693

3. The last date of receipt of application form is 16.08.2023

Application forms duly filled in should reach the Chairperson, P.G Council, Rajendra University, Balangir – 767002 latest by 16.08.2023 by Speed Post/ Registered Post/Courier only. The application form without deposit of application fee and required documents will be rejected outright and no complain in this regard will be entertained in future. Application incomplete in any manner or received after due date shall be summarily rejected.

The University will not be held responsible for any postal delay. The candidates are advised to send their application sufficiently ahead of time so that the same should reach on or before the due date.

# PROCEDURE FOR FILLING IN FORM

- The forms should be duly filled in legibly by the candidate in his/her own handwriting with appropriate answers for all columns. The columns which are not applicable should be marked "NA". No column should be left blank.
- ii. All names and address should be written in capital letters and all signatures should be full name signature.
- iii. Women candidate should write "W" in red at the right hand top corner of the application form.
- iv. Candidates applying for reserved seats should mark the category/categories of reservation as applicable to him/her in red in the top of the application form.

### DOCUMENTS TO BE SUBMITTED ALONG WITH THE APPLICATION FORM

- Self attested photocopy of the counterfoil towards the deposit of fee in the Bank for Application Form (Rs.500).
- ii. Application form duly filled in and signed by the candidate and by his/her father/guardian.
- Self attested photocopies of certificates and mark sheets from HSC/Equivalent Examination to Post Graduation Degree or equivalent.
- iv. Self attested photocopies of certificates in case of SC/ST/PH/Ex-Serviceman/SEBC etc.
- v. A self addressed unstamped envelop of size 25cm X 12cm for sending intimation letter.
- vi. Documents/Certificate/Mark sheet not signed by competent authority shall not be considered for selection. Doubtful cases shall be referred to DIG, Crime Branch, Odisha for scrutiny.
- vii. Reservation shall not be considered without authentic supporting documents.
- viii. No documents shall be accepted after the submission of forms.
- ix. The undertaking in the application form should be signed by the applicant and Father/Guardian of the candidate.
- x. The applicant must write "submitted by me" on the application form and on all other documents attached and put his/her full signature (name) with date, failing which the application is liable to be rejected.
- xi. The selection/admission of a candidate shall be invalidated if suppression of facts, submission of incorrect information or forging of documents is detected before, during and /or after the admission and such cases shall be reported to Crime Branch who may draw criminal proceeding against the candidates concerned.

#### SELECTION AND INTIMATION

- Intimation shall be sent to the selected candidates by Registered Post/Speed Post/By e-Mail
  indicating the date & time of admission and documents to be submitted.
- The list of applicants selected for admission shall be displayed in the Notice Board / website of the University.
- iii. Selection will be strictly on the basis of merit only.

# DOCUMENTS TO BE SUBMITTED AT THE TIME OF ADMISSION

- i. Intimation Letter
- ii. Mark sheet of HSC/Equivalent examination in original
- iii. Mark sheet of HS/Equivalent examination in original
- iv. Mark Sheets of Graduate Degree in Original.
- v. Mark Sheets of Post Graduate Degree in Original
- High School Certificate in original
- vii. University leaving certificate in original.
- viii. Conduct certificate in original from the Head of Institution last attended.
- Certificate in support of claim for reservation in original.
- Three recent passport size photograph.
- Original Counterfoil of bank towards deposit of application fee.
- xii. Migration Certificate for candidates passing from other Universities.

# NOTE: CANDIDATE WILL FORFEIT THEIR CLAIM FOR ADMISSION IF THEY DO NOT TURN UP ON THE DATE AND TIME INTIMATED FOR THE PURPOSE

#### TTENDANCE

No student shall be promoted to next higher semester unless he/she attends a minimum of 80% attendance in theory, practical, tutorial & seminar classes taken separately in each subject in each semester and 90% in Field assignment.

#### DECISION FOR ADMISSION

Admission into the University cannot be claimed as a matter of right. The Authority reserves the right to deny admission to a candidate if he is not satisfied with the conduct of the applicant and or information provided by him/her.

#### **CHANGE IN RULES**

The rules/information given herein is subject to change from time to time.

#### **AUTHORITY**

In case of dispute on any matter, the interpretation and decision of the Chairperson, P.G. Council, Rajendra University, Balangir shall be final and binding.

L. K. Intre Chairperson, 27/7/2023

P.G. COUNCIL, Rajendra University, Balangir

Application Form No.....



# RAJENDRA UNIVESITY, PRAJNA VIHAR, BALANGIR

APPLICATION FOR ADMISSION TO 3 YR INT.B.ED-M.ED COURSE 2023-26

| TO BE FILLED IN BY THE CANDIDATE IN HIS/HER OWN HANDWRITING  PUT(V) MARK IN APPROPRIATE BOXES AS APPLICABLE          |                              |  |             |                           |   |                                     |  |   |  |  |  |  |
|--|------------------------------|--|-------------|---------------------------|---|-------------------------------------|--|---|--|--|--|--|
| 1. Discipline: - Arts Science Scalegory: - General OBC/SEBC SC ST (Special Reserved) PH OOT Ex-servicemen Green Card |                              |  |             |                           |   |                                     |  |   |  |  |  |  |
| 3. Name of Candidate (in Capital Letters):-  |                              |  |             |                           |   |                                     |  |   |  |  |  |  |
| 4. Name of Father/Spouse/Guardian:-  |                              |  |             |                           |   |                                     |  |   |  |  |  |  |
| 5. Name of the Mother:-  |                              |  |             |                           |   |                                     |  |   |  |  |  |  |
|  | Date of Birth<br>Address for | Correspondence:  |             | ex:-Male                  | Female 8                                      |                                     | us :- Married 🗌                              | Unmarried 🗌                             |  |  |  |  |
|  |                              | Present Addres   |             |                           | Permanent Address                             |                                     |  |   |  |  |  |  |
| At-  |                              |  |             |                           | At-   |                                     |  |   |  |  |  |  |
| VIA-   |                              |  |             |                           | VIA-  |                                     |  |   |  |  |  |  |
| Po-  |                              |  |             |                           | Po- District- Pin:-                           |                                     |  |   |  |  |  |  |
| Distri   |                              | Piı  | n:-         |                           | District-                                     |                                     | PIII.  |   |  |  |  |  |
|  | le No:-                      |  |             |                           |   |                                     |  |   |  |  |  |  |
| E-mail ID-  10. School Subjects at Graduation Level:- HonsElective/ Pass   |                              |  |             |                           |   |                                     |  |   |  |  |  |  |
|  |                              | jects at Graduatio<br>Qualification                          | n Level:- H | ons                       |   | Elective/ Pass                      |  |   |  |  |  |  |
|  | ne of the                    |  | Year of     | Maximum                   | Marks %age of SUBJECTS                        |                                     |  | CTS                                     |  |  |  |  |
| Examination  |                              | Board/University   | passing     | Marks                     | Secured                                       | marks                               | 30032013                                     |   |  |  |  |  |
| HSC  |                              |  |             |                           |   |                                     |  |   |  |  |  |  |
| +2 SC  | CI/ARTS                      |  |             |                           |   |                                     |  |   |  |  |  |  |
| +3 SCI/ARTS  |                              |  |             |                           |   |                                     |  |   |  |  |  |  |
| PG SCI/ARTS  |                              |  |             |                           |   |                                     |  |   |  |  |  |  |
|  |                              |  |             |                           | CLADATION                                     |                                     |  |   |  |  |  |  |
| time<br>candi  | any of the                   | eby declare that (i) in information/docum dmission/admission | ents suppl  | ars furnishe<br>ied by me | CLARATION<br>d by me in the<br>are found inco | application for<br>prrect I shall b | rm are true and (ii)<br>be legally responsil | if at any point of<br>ole for it and my |  |  |  |  |
| Date:<br>Place   |                              |  |             | FOR OF                    | FICE USE ONLY                                 |                                     | gnature of the Appli                         | cant                                    |  |  |  |  |
| INDEX NO:- ASSESSMENT PO   |                              |  |             |                           |   |                                     |  |   |  |  |  |  |
|  | DD NO/Da                     | ate:-  |             |                           | AMT   |                                     | VI. FEE5                                     |   |  |  |  |  |
| Signature of the Assessing officer Signature of the Verifying  |                              |  |             |                           |   |                                     |  | ficer                                   |  |  |  |  |